

Cries of Rohingya as being the Victim of Extreme Violation of Humanity

So far, by today on 22 September 2017, around 389,000 minority Rohingyas ethnic Muslims and 500 Hindus have fled to Bangladesh from Rakhine state of Myanmar, and it is reported that several thousands are waiting in no man land to enter soon. The influx started from 25 August 2017, and such a sudden inflow of people has put Bangladesh under a huge pressure, which has implications for massive social and economic disorders. The situation is too devastating and beyond to manage. The world humanity has been shaken by such a violence that killed more than 400 innocent people, burned 2,600 houses, raped and assaulted hundreds of women, and drowned more than 80 people in sea while fleeing.

UN Security Council (UNSC) expressed concern about excessive force used by Myanmar during its security operation in Rakhine State and called for “immediate steps” to end the violence. UN secretary General Antonio Guterres while has warned of the risk of such ethnic cleansing, Myanmar head of the state de facto is denying the fact saying ‘fake information’ and indicating the act might be by Arakan Rohingya Salvation Army (ARSA). It is indeed an unfortunate and irresponsible comment by her being a Nobel laureate. Whatever the causes of the aggression and whoever is doing that - by military or extremist, evidently innocent common people are suffering and where the situation of women and children is beyond to explain.

We may not think some comments and concerns would be enough to solve the situation. For the last 30 years this fleeing has been going on and near about 400,000 Rohingyas have meantime taken shelter in Bangladesh. Bangladesh yet could not solve the issue and meantime Myanmar developed economic and political ties with neighbouring countries like China and India who have economic interest in the Rakhine state with some mega



Burned the houses of hundreds and forced the people to flee



Hundreds of women have been raped and assaulted by Myanmar soldiers and police force amid crackdown



Boat sunk in sea when fleeing and more than 100 people drowned

development activities, and that has a link in forcing the minority fleeing from that area through such a persecution – as reported.

It is understood, without international pressure and systematic diplomatic dealing the crisis could not be solved. But the question is what would be in the fate of this displaced people who lost everything and every single day to them is uncertain now. Whatever the ethnic difference, the mass common people cannot suffer from that in such a brutal manner. Rohingya has roots date back centuries in Rakhine state, and Myanmar cannot deny that history and make them stateless. It is absolutely a gross violation of basic human right.

The situation is growing hostile to them even in Bangladesh, as the country has no such resource to bear such increased burden and feel threaten of socio economic problems in the locality.

A systematic solution is urgent to resettle them in their own land and the people fled into Bangladesh should get proper care with refugee status under full support by UN and other agencies.

Prime Minister Sheikh Hasina and the diplomatic mission members visited the Rohingya refugees and have expressed their deep concern and urged to solve the issue immediately regardless of politics, but considering the humanitarian needs and rights.

Church of Bangladesh feels strongly to stand on the side of the victims. The situation is too disrupting, messy and gone to an extreme misery. Particularly the women and children have been forced to live in most inhuman sate with no certainty of food, and other essentials and getting prone to trafficking.

Any Church or any organisation takes interest to work for them to meet their daily living and work



The poor Rohingya family fleeing for an uncertain shelter



Arrived in Bangladesh thousands of women Rohingyas losing all behind including husband and others



Bangladesh PM Hasina visited the Rohingyas fled into Bangladesh

for their resettlement in their own state may contact us to work together. We strongly believe none should be stateless in this God's world.

“For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was stranger and you invited me in, I needed cloths and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.” *Matthew 25:35-26*