

1. After this Jesus went about in Galilee. He did not wish to go about in Judea because the Jews were looking for an opportunity to kill him.
2. Now the Jewish festival of Booths was near.
3. So his brothers said to him, "Leave here and go to Judea so that your disciples also may see the works you are doing;"<sup>4</sup> for no one who wants to be widely known acts in secret. If you do these things, show yourself to the world."<sup>5</sup> (for not even his brothers believed in him.)<sup>6</sup> Jesus said to them, "My time has not yet come, but your time is always here.
7. The world cannot hate you, but it hates me because I testify against it that its works are evil,"<sup>8</sup> Go to the festival yourselves. I am not going to this festival, for my time has not yet fully come."
9. After saying this, he remained in Galilee.
10. But after his brothers had gone up to the feast, then he also went up, not publicly but in private.
11. At the festival the Jews were looking for him saying where is he?

12

And there was considerable complaining about him among the crowds. While some were saying, "He is a good man" others were saying, "No he is deceiving thee".  
13 Yet no one would speak openly about him for fear of the Jews.

14. About the middle of the festival Jesus went up into the temple and began to teach.

15. The Jews were astonished at it, saying, "How does this man have such learning, when he has never been taught?"  
16. Then Jesus answered them, "My teaching is not mine but his who sent me."  
17. Anyone who resolves to do the will of God will know whether the teaching is from God or whether I am speaking on my own.  
18. Those who speak on their own seek their own glory; but the one who seeks the glory of him who sent him is true, and there is nothing false in him.

19. Did not Moses give you the law? Yet none of you keeps the law. Why are you looking for an opportunity to kill me?"

20. The crowd answered, "You have a demon who is trying to kill you?"

21. Jesus answered them, "I performed one work, and all of you are astonished. 22. Moses gave you circumcision (it is, of course, not from Moses, but from the patriarchs), and you circumcise a man on the sabbath.

23. If a man receives circumcision on the sabbath in order that the law of Moses may not be broken, are you angry with me because I healed a man's whole body on the sabbath? 24. Do not judge by appearances, but judge with right judgment."

25. Now some of the people of Jerusalem were saying, "Is not this the man whom they are trying to kill?" 26. And here he is, speaking openly, but they say nothing to him. Can

it be that the authorities really know that this is the Messiah? <sup>27</sup> Yet we know where this man is from; but when the Messiah comes, no one will know where he is from <sup>28</sup> Then Jesus cried out as he was teaching in the temple, "You know me, and you know where I am from. I have not come on my own. But the one who sent me is true, and you do not know him. <sup>29</sup> I know him, because I am from him, and he sent me." <sup>30</sup> Then they tried to arrest him, but no one laid hands on him, because his hour had not yet come. <sup>31</sup> Yet many in the crowd believed in him and were saying, "When the Messiah comes, he will do more signs than this man has done?"

32 The Pharisees heard the crowd muttering such things about him, and the chief priests and Pharisees sent temple police to arrest him,

33 Jesus then said, "I will be with you a little while longer, and then I am going to him who sent me. <sup>34</sup> You will search for me, but you will not find me, and where I am, you cannot come." <sup>35</sup> The Jews said to one another, "Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks?" <sup>36</sup> What does he mean by saying, 'You will search for me and you will not find me' and 'Where I am, you cannot come?' <sup>37</sup> On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, <sup>38</sup> and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.' <sup>39</sup> Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit, because Jesus

was not yet glorified.

40 When they heard these words, some in the crowd said, "This is really the prophet."

41 Others said, "This is the Messiah." But some asked, "Surely the Messiah does not come from Galilee, does he?"<sup>42</sup> Has not the scripture

said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?"<sup>43</sup> So there was a division in the crowd because of him.

44 Some of them wanted to arrest him, but no one laid hands on him.

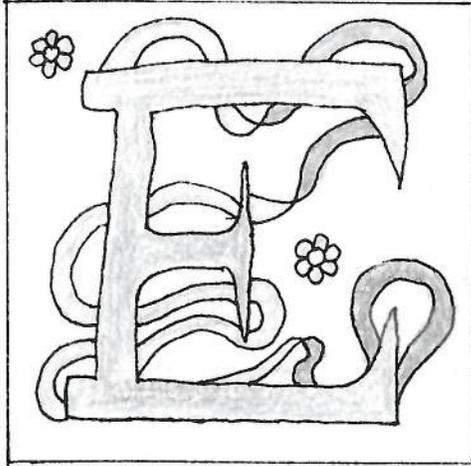
45 Then the temple police went back to the chief priests and Pharisees, who asked them, "Why did you not arrest him?"<sup>46</sup> The police answered, "Never has anyone spoken like this!"

47 Then the Pharisees replied, "Surely you have not been deceived too, have you?"<sup>48</sup> Has any one of the authorities or of the

Pharisees believed in him? <sup>49</sup> But this crowd, which does not know the law - they are accursed." <sup>50</sup> Nicodemus, who had gone to Jesus before, and who was one of them, asked, <sup>51</sup> "Our law does not judge people without first giving them a hearing to find out what they are doing, does it?" <sup>52</sup> They replied, "Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee."

<sup>1</sup> while Jesus went to the Mount of Olives.

2



Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them.

<sup>3</sup> The scribes and the Pharisees

brought a woman who had been caught in adultery; and making her stand before all of them, <sup>4</sup> they said to him, 'Teacher, this woman was caught in the very act of committing adultery. <sup>5</sup> Now in the law Moses commanded us to stone such women. Now what do you say?' <sup>6</sup> They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.

<sup>7</sup> When they kept on questioning him, he straightened up and said to them, 'Let anyone among you who is without sin be the first to throw a stone at her.'<sup>8</sup> And once again he bent down and wrote on the ground.

<sup>9</sup> When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. <sup>10</sup> Jesus straightened up and said to her, 'Woman, where are they? Has no one condemned you?'  
" She said, 'No one, sir.' And Jesus said, 'Neither do I condemn you. Go your way, and from now on do not sin again.'

(12) Again Jesus spoke to them, saying, 'I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.' (13) Then the Pharisees said to him, 'You are testifying on your own behalf; your testimony is not valid.' (14) Jesus answered, 'Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not know where I come from or where I am going.' (15) You judge by human standards; I judge no one.' (16) Yet even if I do judge, my judgement is valid; for it is not I alone who judge, but I and the Father who sent me.' (17) In your law it is written that the testimony of two witnesses is valid. (18) I testify on my own behalf, and the Father who sent me testifies on my behalf.' (19) Then they said to him, 'Where is your Father?' Jesus answered, 'You know neither me nor my Father. If you knew me, you would know my Father also.' (20) He spoke these words while he was teaching in the treasury of

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the temple, but no one arrested him, because  
his hour had not yet come.

<sup>21</sup> Again he said to them, 'I am going away, and you will search for me, but you will die in your sin. Where I am going, you cannot come.' <sup>22</sup> Then the Jews said, 'Is he going to kill himself? Is that what he means by saying, "Where I am going, you cannot come"?' <sup>23</sup> He said to them, 'You are from below, I am from above; you are of this world, I am not of this world.' <sup>24</sup> I told you that you would die in your sins, for you will die in your sins unless you believe that I am he.' <sup>25</sup> They said to him, "Who are you?" Jesus said to them, "Why do I speak to you at all?" <sup>26</sup> I have much to say about you and much to condemn; but the one who sent me is true, and I declare to the world what I have heard from him.' <sup>27</sup> They did not understand that he was speaking to them about the Father. <sup>28</sup> So Jesus said "When you have lifted up the Son,

Man, then you will realize that I am he, and that  
I do nothing on my own, but I speak these things as  
the Father instructed me. <sup>29</sup> And the one who sent me  
is with me; he has not left me alone, for I always  
do what is pleasing to him. <sup>30</sup> As he was saying  
these things, ~~many~~ <sup>MANY</sup> believed in him.



31 **J**esus therefore was saying to those Jews who had believed Him, "If you abide in My word, then you are truly disciples of Mine; 32 and you shall know the truth, and the truth shall make you free"

33 They answered Him, "We are Abraham's offspring, and have never yet been enslaved to anyone; how is it that You say, "You shall become free"?" 34

Jesus answered them, Truly, truly, I say to you, everyone who commits sin is the slave of sin.

35 "And the slave does not remain in the house forever, the son does remain forever. 36" If therefore the Son shall make you free, you shall be free indeed.

37 "I know that you are Abraham's offspring; yet you seek to kill Me, because My word has no place in you. 38" I speak the things which I have seen with My Father; therefore you also do the things which you heard from your father."

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They answered and said to him, "Abraham is our father." Jesus said to them, "If you are Abraham's children, do the deeds of Abraham.

40

"But as it is, you are seeking to kill Me, a man who has told you the truth, which I heard from God; this Abraham did not do" <sup>41</sup> "You are doing the deeds of your father." They said to him, "We were not born of fornication; we have one Father, even God."

<sup>42</sup> Jesus said to them, 'If God were your Father, you would love me, for I come from God and now I am here. I did not come on my own, but he sent me.'

<sup>43</sup> 'Why do you not understand what I say? It is because you cannot accept my word.'

<sup>44</sup> you are from your Father the devil and you choose to do your Father's desire he was a Murderer from the beginning and does not stand in the truth, because there is no truth in him. When he lies he speaks according to his own nature, for he is a liar and the father of lies. <sup>45</sup> But because I tell the truth, you do not believe me. <sup>46</sup> Which of you convicts me of sin? If I tell the truth, why do you not believe me? <sup>47</sup> Whoever is from God hears the words of God. The reason you do not

hear them is that you are not from God.

48

The Jews answered him, 'Are we not right in saying that you are a Samaritan and have a demon?' <sup>49</sup> Jesus answered, 'I do not have a demon; but I know my Father, and you do not know me.

<sup>50</sup> Yet I do not seek my own glory; there is one who seeks it and he is the judge.

<sup>51</sup> Very truly, I tell you, whoever keeps my word will never see death.' <sup>52</sup> The Jews said to him, "Now we know that you have a demon. Abraham died, and so did the prophets; yet you say, "Whoever keeps my word will never taste death." <sup>53</sup> Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?" <sup>54</sup> Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, "He is our God," <sup>55</sup> though you do not know him. But I know him; if I were to say that I do not know him, I would be a

liar to you. But I do know him and I keep his word.

56

Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad'.<sup>57</sup> Then the Jews

said to Him, "You are not yet fifty years old, and have you seen Abraham?"<sup>58</sup>

Jesus said to them, 'Very truly, I tell you, before Abraham was

I am'.<sup>59</sup> So they picked up stones to throw at him, but

Jesus hid himself and went out of the temple.