

The Gospel according to



l u k e

Chapter 10

1. After this the Lord appointed seventy others and sent them on ahead in pairs to every town and place where he himself intended to go.<sup>2</sup> He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move house to house. Whenever you enter a town and its people welcome you. Eat what is set before you. cure the sick who are there and say to them, The kingdom of God has come

do not welcome you, go into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." <sup>12</sup> I tell you, on that day it will be more tolerable for Sodom than for that town.

<sup>13</sup> Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup> But at the judgement it will be more tolerable for Tyre and Sidon than for you.

<sup>15</sup> And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. <sup>16</sup> Whoever listens to you listens to me, and whoever rejects you, rejects me; and whoever rejects me rejects the one who sent me."

<sup>17</sup> The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' <sup>18</sup> He said to them, 'I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> See I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you.'

<sup>20</sup> Never the Less, do not rejoice at this,  
that the Spirits Submit to you, but  
rejoice that your names are written in  
<sup>21</sup> Heaven.

<sup>21</sup> At the same hour Jesus rejoiced in the Holy Spirit  
and said "I thank you, Father, Lord of heaven and  
earth, because you have hidden these things from the wise  
and the intelligent and have revealed them to infants;  
yes, Father, for such was your gracious will. <sup>22</sup> All things  
have been handed over to me by my Father, and no  
one knows who the Son is except the Father, or who  
the Father is except the Son and anyone to whom the  
Son chooses to reveal him."

<sup>23</sup> Then turning to the disciples, Jesus said to  
them privately, 'Blessed are the eyes that see  
what you see! <sup>24</sup> For I tell you that many  
prophets and Kings desired to see what  
you see, but did not see it, and to hear what  
you hear, but did not hear it.' <sup>25</sup> Just then

He said, 'what must I do to inherit eternal life?' <sup>26</sup> He said to him, 'What is written in the law? What do you read there?' <sup>27</sup> He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' <sup>28</sup> And he said to him you have given the right answer do this and you will live.

29.

But wanting to justify himself, he asked Jesus, "And who is my neighbour?"

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Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.

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Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.

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So likewise a Levite, when he came to the place and saw him, passed by on the other side.

33.

But a Samaritan while traveling came near him; and when he saw him, he was moved with pity.

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He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.

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The next day he took out two denarii

gave them to the innkeeper, and said, Take care of him; and when I come back I will repay you whatever more you spend.

<sup>36</sup> which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?

<sup>37</sup> He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

<sup>38</sup> Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home.

<sup>39</sup> She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying.

<sup>40</sup> But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

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<sup>41</sup> But the Lord answered her, "Martha, Martha, you are worried and distracted by many things;

<sup>42</sup> There is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

# Luke

# Chapter 11

Our Father



## The Lord's Prayer

1. He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples,"
2. He said to them, "When you pray, say: Father, hallowed be your name.  
Your kingdom come.
3. Give us each day our daily bread.
4. And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

## Perseverance in Prayer

5. And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; 6. for a friend of mine has arrived, and I have nothing to offer him." Then I tell you, he will get up and give him whatever he needs."

he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything."

8. I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

9. "So I say to you, Ask, and it will be given to you; Search, and you will find; Knock, and the door will be opened for you

10. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

11. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish?

12. Or if a child asks for an egg,

will give a scorpion? 13. If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

## Jesus and Beelzebul

14. Now he was casting out a demon that was mute; when the demon had gone out, then one who had been mute spoke, and the crowds were amazed. 15. But some of them said, "He casts out demons by Beelzebub, the ruler of the demons." 16. Others to test him, kept demanding from him a sign from heaven. 17. But he knew what they were thinking and said to them, 'Every kingdom divided against itself becomes a desert, and house falls on house. If Satan also is divided against himself, how will his

kingdom stand? - for you say that I cast out the demons by Beelzebub.

19. Now if I cast out the demons by Beelzebub, by whom do your exorcists cast them out? Therefore, they will be your judges. 20. But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. 21. When a strong man, fully armed, guards his castle, his property is safe. 22. But when one stronger than he attacks him and overpowers him, he takes away his armour in which he trusted and divides his plunder. 23. Whoever is not with me is against me, and whoever does not gather with me scatters.

### The Return of the Unclean Spirit.

24. When the unclean spirit has gone out of

a person, it wanders through waterless regions looking for a resting-place, but not finding any; it says, "I will return to my house from which I came." 25. When it comes, it finds it swept and put in order. 26. Then it goes and brings seven other spirits more evil than itself, and they enter and live there; and the last state of that person is worse than the first!"

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while he was saying this, a woman in the crowd raised her voice and said to him, "blessed is the womb that bore you and the breasts that nursed you!" <sup>28</sup> But he said, "Blessed rather are those who hear the word of God and obey it!"

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When the crowds were increasing, he began to say, 'This generation is an evil generation; it asks for a sign, but no sign will be given to it except the sign of Jonah. 30 For just as Jonah became a sign to the people of Nineveh, so the Son of man will be to this generation. <sup>31</sup> The queen of the South will rise at the judgment with the people of this generation and condemn them, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here!'

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The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here! <sup>33</sup> "No one after lighting a lamp puts it in a cellar, but on the lampstand so that those who enter may

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Your eye is the lamp of your body. If your eye is healthy, your whole body is full of light; but if it is

not healthy, your body is full of darkness. Therefore

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consider whether the light in you is not darkness. If then your whole body is full of light, with no part of it in darkness, it will be as full of light as when a lamp gives you light with its rays."

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while he was speaking, a Pharisee invited him to dine with him; some went in and took his place at the table. The Pharisee was amazed to see that he did not first wash

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39 before dinner. Then the Lord said to him, "Now you Pharisees clean the outside of the cup and of the dish,

but inside you are full of greed and wickedness. You

fools! Did not the one who made the outside make the

inside also? So give for alms those things that are within; and see, everything will be clean for you.

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woeto you Pharisees! For you tithe mint and rue and herbs of all kinds, and neglect justice and the love of God; it is these you ought to have practiced, without neglecting the others.

43. Woe to you Pharisees! For you love to have the seat of honor in the synagogues and to be greeted with respect in the market places.

44 Woe to you! For you are like unmarked graves, and people walk over them without realizing it.

45 One of the lawyers answered him, "Teacher, when you say those things, you insult us too."

46 And he said, "Woe also to you lawyers!

For you load people with burdens hard to bear, and you yourselves do not lift a finger to ease them.

47 Woe to you! For you build the tombs of the prophets whom your ancestors killed. 48 So you are witnesses and approve of the deeds of your ancestors; for they killed them, and you build their tombs. 49 Therefore also the wisdom of God said, "I will send them prophets and apostles, some of whom they will kill and persecute, so that this generation may be charged with the blood of all the prophets shed since the foundation of the world."

of Abel to the blood of Zechariah, who perished between the altar and the Sanctuary. Yes, I tell you, it will be charged against this generation.<sup>52</sup> Woe to you lawyers! For you have taken away the key of knowledge: you did not enter yourselves and you hindered those who were entering.

<sup>53</sup> When he went outside, the scribes and the Pharisees began to be very hostile toward him and to cross-examine him about many things, <sup>54</sup> lying in wait for him, to catch him in something he might say.