Luke 3

Ambleside & Windermere Circuit.

CUMBRIA DISTRICT.

(written by visitors to Hawkshead Chapel (April 2011)

Luke 3

The Preaching of John the Baptist

3 vs 1. It was the fifteenth year of the rule of the Emperor Tiberius; Pontius Pilate was governer of Judea, Herod was ruler of Galilee, and his brothe Philip of the territory of Iturea and Trachonitis; Lysanius was ruler of Abilene
2. And Annas and Caiaphas were high priests At that time the word of God came to John son of Zecharah in the desert.
3. So John went throughout the whole territory of the River Jorden preaching "Turn away from you sins and be baptized, and God will forgive you sins"
4. As it is written in the book of the prophet Isaiah:
"Someone is shouting in the desert: 'Get the road ready for the Lord; make a straight path for him to travel!
5 Every valley must be filled up, every hill and mountain leveled off. The winding roads must be made straight

Luke 3

3v6 All mankind will see God's Salvation

3v7 Crowds of people came out to John to be baptized by him. "You suckes!" he told them. "Who told you that you could escape from the punishment God is about to send?

3v8 Do those things that will show you that you have turned from your sins. And don't start saying among yourselves that Abraham is your ancestor. I tell you that God can take these stones and make descendants for Abraham!

3v9 The axe is ready to cut down the trees at the roots; every tree that does not bear good fruit will be cut down and thrown in the fire.

3v10 The people asked him, "What are we to do then?"

3v11 He answered, "Whoever has two shirts must give one to the man who has none, and whoever has food must share it."

3v12 Some tax collectors came to be baptized, and they asked him, "Teacher, what owe we to do?"

3v13 "Don't collect more than is legal" he told them

14 Some soldiers also asked him, "What about us?"
"What are we to do?"
He said to them, "Don't take money from anyone by force or accuse anyone falsely. Be content with your pay."

15. People's hopes again began to rise, and they began to wonder whether John perhaps might be the Messiah.
16. So John said to all of them, "I baptize you with water, but someone is coming who is much greater than I am. I am not good enough even to untie his sandals. He will baptize you with the Holy Spirit and fire.
17. He has his winnowing shovel with him. To thresh out all the grain and gather the wheat into his barn, but he will burn the chaff in a fire that never goes out."
18. In many different ways John preached the Good News to the people and urged them to change their ways. 19. But John reprimanded Herod, the governor because he had married Herodias his brother's wife, and had done many other

19 But John reprimanded Herod the governor because he had married Herodias, his brother's wife, and had done many other evil things.
20 Then Herod did an even worse thing by putting John in prison.
21 After all the people had been baptized Jesus also was baptized. While he was praying, heaven was opened.
22 and the Holy Spirit came down upon him in bodily form like a dove. And a voice came from heaven "You are my own dear Son. I am pleased with you"
23 When Jesus began his work, he was about thirty years old. He was the son, so people thought, of Joseph, who was the son of Heli,
24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,
25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,
(26 Yet Elijah was not sent to anyone in Israel, but only to a widow

Chapter 3 v 26

the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,

v27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

v28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

v29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

v30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim.

v. 31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of (Jesse) David,

v32 the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

v33 the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,

v34

Abraham, the son of Terah, the son of Nahor,
the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son
V. 35 of Shelah,

v36 the son of Cainan, the son of Arphaxad, the son of
Shem, the son of Noah, the son of Lamech,

v 37 the son of Methuselah, the son of Enoch, the son of Jared,
the son of Mahalaleel, the son of Kenan,

v 38 the son of Enosh, the son of Seth, the son of Adam,
the son of God.

LUKE

CH 4

LUKE 4 | 9 | WIGTON METHODIST CHURCH

The Temptation of Jesus.

1 Jesus, full of the Holy Spirit, returned from
the Jordan was led by the Spirit in the
wilderness, 2 where for forty days he was
tempted by the devil. He ate nothing all
all during those days, and when they were over,
he was famished. 3 The devil said to him, "If you are
the Son of God, command this stone to become a
loaf of bread." 4 Jesus answered him, "It is written,
'One does not live by bread alone.'"

5 Then the devil led him up and showed him
an instant all the kingdoms of the world. 6
And the devil said to him, "To you I will give their glory
and all this authority; for it has been given over to me,
and I give it to anyone I please. 7 IF YOU, THEN, WILL
WORSHIP ME, IT WILL ALL BE YOURS. 8 Jesus answered
him "It is written",
"Worship the Lord your God, and serve him only."

9 Then the devil took him to Jerusalem, and placed him on the

of God, throw yourself down from here, 10 for it is written,
"He will command his angels concerning you, to protect you,"
11 and "On their hands they will bear you up, so that you
will not dash your foot against a stone."
12 Jesus answered him, 'It is said, "Do not put the
Lord your God to the test."
13 When the devil had finished every test, he
departed from him until an opportune time.

The Beginning Of The Galilean Ministry

14 Then Jesus, filled with the power of the Spirit, returned
to Galilee, and a report about him spread through all
the surrounding country.
15 He began to teach in their synagogues and was praised
by everyone.

The Rejection of Jesus at Nazareth

16 When he came to Nazareth, where he had
been brought up, he went to the synagogue
on the sabbath day, as was his custom.
He stood up to read, 17 and the scroll of the prophet Isaiah was
given to him. He unrolled the scroll and found the place

where it was written: 19 'The Spirit of the Lord is upon me,
because he has anointed me to bring good news to the
poor.
He has sent me to proclaim release to the captives and
recovery of sight to the blind, to let the oppressed go free,
19 to proclaim the year of the Lord's favour'. 20 And he
rolled up the scroll, gave it back to the attendant,
and sat down. The eyes of all in the synagogue
were fixed on him. 21 Then he began to say to them,
22 'Today this scripture has been fulfilled in your hearing.'
All spoke well of him and were amazed at the gracious words that came
from his mouth. They said, 'Is not this Joseph's son?' 23 He said to
them, 'Doubtless you will quote to me this proverb, "Doctor, cure
yourself!" And you will say, "Do here also in your home town the
things that we have heard you did at Capernaum." 24 And he
said, 'Truly I tell you, no prophet is accepted in the
prophet's hometown. 25 But the truth is, there were many widows
in Israel in the time of Elijah, when the heaven was shut up for three
years and six months, and there was a severe famine over all the

Sidon. 27 There were also many lepers in Israel in the time of the prophet Elisha,
and none of them was cleansed except Naaman the Syrian." 28 When they heard
this, all the synagogue were filled with rage.
29 They got up, drove him out of the town, & led him to the
brow of the hill on which their town was built, so that
they might have him off the cliff. 30 But he passed through
the midst of them and went on his way.

The Man with an Unclean Spirit.

31 He went down to Capernaum, a city in
Galilee, and was teaching them on the
Sabbath. 32 They were astounded at his teaching,
because he spoke with authority. 33 In the synagogue
there was a man who had the spirit of an unclean demon,
and he cried out with a loud voice. 34 "Let us alone!
What have you to do with us, Jesus of Nazareth? Have
you come to destroy us? I know who you are, the Holy
One of God." 35 But Jesus rebuked him, saying, 'Be silent, and
come out of him!' When the demon had thrown him down
before them, he came out of him without having done
him any harm. 36 They were all amazed and kept

saying to one another, 'What kind of utterance is this? For with authority and power he commands the unclean spirits, and out they come!' 37 And a report about him began to reach every place in the region.

Healings at Simon's House

38 After leaving the synagogue he entered Simon's house. Now Simon's mother-in-law was suffering from a high fever, and they asked him about her.
39 Then he stood over her and rebuked the fever, and it left her. Immediately she got up and began to serve them.
40 As the sun was setting, all those who had any who were sick with various kinds of diseases brought them to him; and he laid his hands on each of them and cured them. 41 Demons also came out of many, shouting "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Messiah.

Jesus Preaches in the Synagogues

42. At daybreak he departed and went into a deserted place.

him, they wanted to prevent him from leaving them. 43
But he said to them, 'I must proclaim the good news of
the kingdom of God to the other cities also; for I was sent for
this purpose.' 44 So he continued proclaiming the message
in the synagogues of Judea.

LUKE 5. | 11 | Helsby

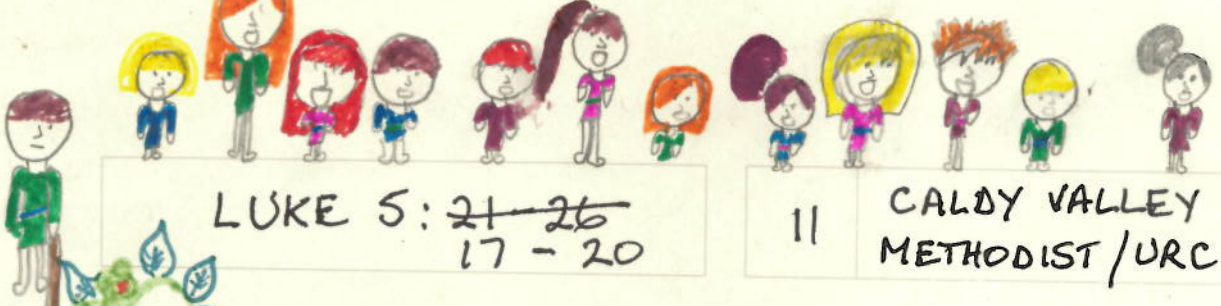
Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God,
2 he saw two boats there at the shore of of the lake; the fishermen had gone out of them and were washing their nets. 3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. 4 When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." 5 Simon answered, "Master we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets."
6 When they had done this, they caught so many fish that their nets were beginning to break. 7 So they signaled their partners in the other boat to come and help them. And they

to sink. 8 But when Simon Peter saw it,
he fell down at Jesus' knees, saying, "Go
away from me, Lord, for I am a sinful
man!" 9 For he and all who were with
him were amazed at the catch of fish that
they had taken; 10 and so also were James
and John, sons of Zebedee, who were
partners of Simon. Then Jesus said to
Simon, "Do not be afraid; from now on
you will be catching people." 11 When they
had brought their boats to shore, they
left everything and followed him.

Handwritten Bible

Luke 4 5 | 11 Helsby

12. Once, when he was in one of the cities, there
was a man covered with leprosy. When he
saw Jesus, he bowed with his face to the
ground and begged him, "Lord, if you
choose, you can make me clean."
13. Then Jesus stretched out his hand,
touched him, and said, "I do choose.
Be made clean." Immediately the
leprosy left him. 14. And he ordered him
to tell no one. "Go," he said, "and
show yourself to the priest, and, as
Moses commanded, make an offering
for your cleansing, for a testimony to
them." 15. But now more than ever
the word about Jesus spread abroad;
many crowds would gather to hear him
and to be cured of their diseases.
16. But he would withdraw to deserted
places and pray.
17.



LUKE 5: ~~21 - 26~~ 17 - 20

11 CALDY VALLEY METHODIST/URC

One day, while he was teaching, Pharisees and teachers of the law were sitting nearby (they had come from every village of Galilee and Judea and from Jerusalem); and the power of the Lord was with him heal.

Just then some men came, carrying a paralysed man on a bed. ~~They~~

They were trying to bring him in and lay him before Jesus, but finding no way to bring him in because of the crowd, they went up on the roof and let him down with his bed through the tiles into the middle of the crowd in front of Jesus.

When he saw their faith, he said, 'Friend, your sins are forgiven you.'

LUKE 5 : 21-26 | 11 | SAUGHALL METHODIST CHURCH

21 Then the scribes and the Pharisees began
to question, "Who is this, who is speaking
blasphemies? Who can forgive sins but God alone
22 When Jesus perceived their
questionings, he answered them,
'Why do you raise such ques-
tions in your hearts?
23 Which is easier, to say, 'Your sins
are forgiven you", or to say, "Stand up
and walk"? 24 But so that you may
know that the Son of Man has authority
on earth to forgive sins' – he said to the
one who was paralysed – 'I say to you, stand
up and take your bed and go to your home.'
25 Immediately he stood up before them, took what he
had been lying on, and went to his home,
glorifying God. 26 Amazement seized all of them,
and they glorified God and were filled with awe,
saying, 'We have seen strange things today.'

LUKE 5 : 27 - 32

11 Garden Lane Methodist. Uniting as one Church with Sealand Road U.R.C.

27 After this He went out & saw a tax collector named Levi, sitting at the tax booth; & He said to him, "Follow me." 28 And he got up, left everything, and followed him.
29. Then Levi gave a great banquet for him in his house; and there was a large crowd of tax-collectors and others sitting at the table with them. 30 The Pharisees & their scribes were complaining to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" 31 Jesus answered, "Those who are well have no need of a physician, but those who are sick; 32 I have come ~~to call~~ not to call the righteous but sinners to repentance."

Luke 5 : 33 - 35 | 11 | Smashin' at Saltney

Then they said to him, 'John's disciples like the disciples ~~of~~ the phariseer, frequently fast and pray, but your disciples eat and drink

Jesus said to them, 'You cannot make wedding-guests fast while the bridegroom is with them, can you? The days will come when the bridegroom will be taken away from them, and then they will fast in those days.'

36 He also told them a parable: 'No one tears a piece from
a new garment and sews it on an old garment; otherwise
the new will be torn, and the piece from the new will
not match the old. 37 And no one puts new wine into
old wineskins; otherwise the new wine will burst
the skins and will be spilled, and the skins
will be destroyed. 38 But new wine must
be put into fresh wineskins. 39 And no one
after drinking old wine desires new wine but
says. "The old is good."