



Proverbs Chapter 20 26 Swansage

- 1 Wine is a mocker, strong drink a brawler,
2 and whoever is led astray by it is not wise.
The dread anger of a King is like the growling of
a lion;
anyone who provokes him to anger forfeits life itself.
- 3 It is honourable to refrain from strife, But
4 Every fool is quick to quarrel.
The lazy person does not plough in season;
harvest comes, and there is nothing to be found.
- 5 The purposes of the human mind are like deep water
but the intelligent will draw them out.
- 6 Many proclaim themselves loyal, but who can find one
worthy of trust?
- 7 The righteous walk in integrity— happy are the
children who follow them!
- 8 A King who sits on the throne of judgement
winnows all evil with his eyes.
who can say 'I have made my heart clean'
I am peerless from sin?

Proverbs Chapter 20 26 Swansage/Wool

¹⁰ Diverse weights and diverse measures
are both alike an abomination to the Lord.

¹¹ Even children make themselves known by their acts, by whether what
they do is pure and right.

¹² The hearing ear and the seeing eye -
the Lord has made them both.

¹³ Do not love sleep, or else you will come to poverty;
Open your eyes and you will have plenty of bread

¹⁴ "Bad, bad," says the buyer,
Then goes away and boasts

¹⁵ There is gold, and abundance of costly stones;
but the lips informed by knowledge are a precious jewel.

¹⁶ Take the garment of one who has given surety for a
stranger; seize the pledge given as surety
for foreigners.

¹⁷ Bread gained by deceit is sweet, but afterward the
mouth will be full of gravel.

¹⁸ Plans are established by taking advice;

Proverbs 20 26 Wool-Wareham.

19 Wage war by following wise guidance.

20 A gossip reveals secrets; therefore do not associate with babblers.

21 If you curse father or mother, your lamp will go out in utter darkness.

22 An estate quickly acquired in the beginning will not be blessed in the end.

23 Do not say, "I will repay evil"; wait for the Lord, and he will help you.

24 Differing weights are an abomination to the Lord, and false scales are not good.

25 All our steps are ordered by the Lord; how then can we understand our own ways?

26 It is a snare for one to say rashly,
 "It is holy,"

and begin to reflect only after making a vow.

27 A wise King winnows the wicked, and drives the wheel over them.

The human spirit is the lamp of the LORD,

PROVERBS CHAPTER 20

26 WOOL-WAREHAM

searching every innermost part.

^{28.} Loyalty and faithfulness preserve the king,

and his throne is upheld by righteousness.^g

^{29.} The glory of youths is their strength, but the beauty of the aged is
their gray hair.

³⁰

Blows that wound cleanse away evil;

beatings make clean the innermost parts.

PROVERBS

CHAPTER

21

- 1 The King's heart is a stream of water in the hand of the Lord; he turns it wherever he will.
- 2 All deeds are right in the sight of the doer, but the Lord weighs the heart.
- 3 To do righteousness and justice is more acceptable to the Lord than sacrifice.
- 4 Haughty eyes and a proud heart - the lamp of the wicked - are sin.
- 5 The plans of the diligent lead surely to abundance, but everyone who is hasty comes only to want.
- 6 The getting of treasures by a lying tongue is a fleeting vapor and a snare* of death.
- 7 The violence of the wicked ~~will~~ will sweep them away, because they refuse to do what is just.
- 8 The way of the guilty is crooked, but the conduct of the pure is right.



- 9 It is better to live in a corner of the housetop
than in a house shared with a contentious wife.
- 10 The souls of the wicked desire evil;
their neighbours find no mercy in their eyes.
- 11 When a scoffer is punished, the simple become wiser;
when the wise are instructed, they increase in knowledge.
- 12 The Righteous One observes the house of the wicked;
he casts the wicked down to ruin.
- 13 If you close your ear to the cry of the poor,
you will cry out and not be heard.
- 14 A gift in secret averts anger;
and a concealed bribe in the bosom, strong wrath.
- 15 When justice is done, it is a joy to the righteous,
but dismay to evildoers.
- 16 Whoever wanders from the way of understanding
will rest in the assembly of the dead.
- 17 Whoever loves pleasure will suffer want;
whoever loves wine and oil will not be rich.
- 18 The wicked is a ransom for the righteous
and the faithless for the upright.



19 It is better to live in a desert land
than with a contentious and fretful wife.

20 Precious treasure remains in the house of the wise,
but the fool devours it.

21 Whoever pursues righteousness and kindness
will find life and honour.

22 One wise person went up against a city of warriors
and brought down the stronghold in which they
trusted.

23 To watch over mouth and tongue 
is to keep out of trouble.

24 The proud, haughty person, named 'Scoffer',
acts with arrogant pride.

25 The craving of the lazy person is fatal,
for lazy hands refuse the labour.

26 All day long the wicked covet,
but the righteous give and do not hold back.

27 The sacrifice of the wicked is an abomination;
how much more when brought with evil intent.

28 A false witness will perish,

but a good listener will testify SUCCESSFULLY.

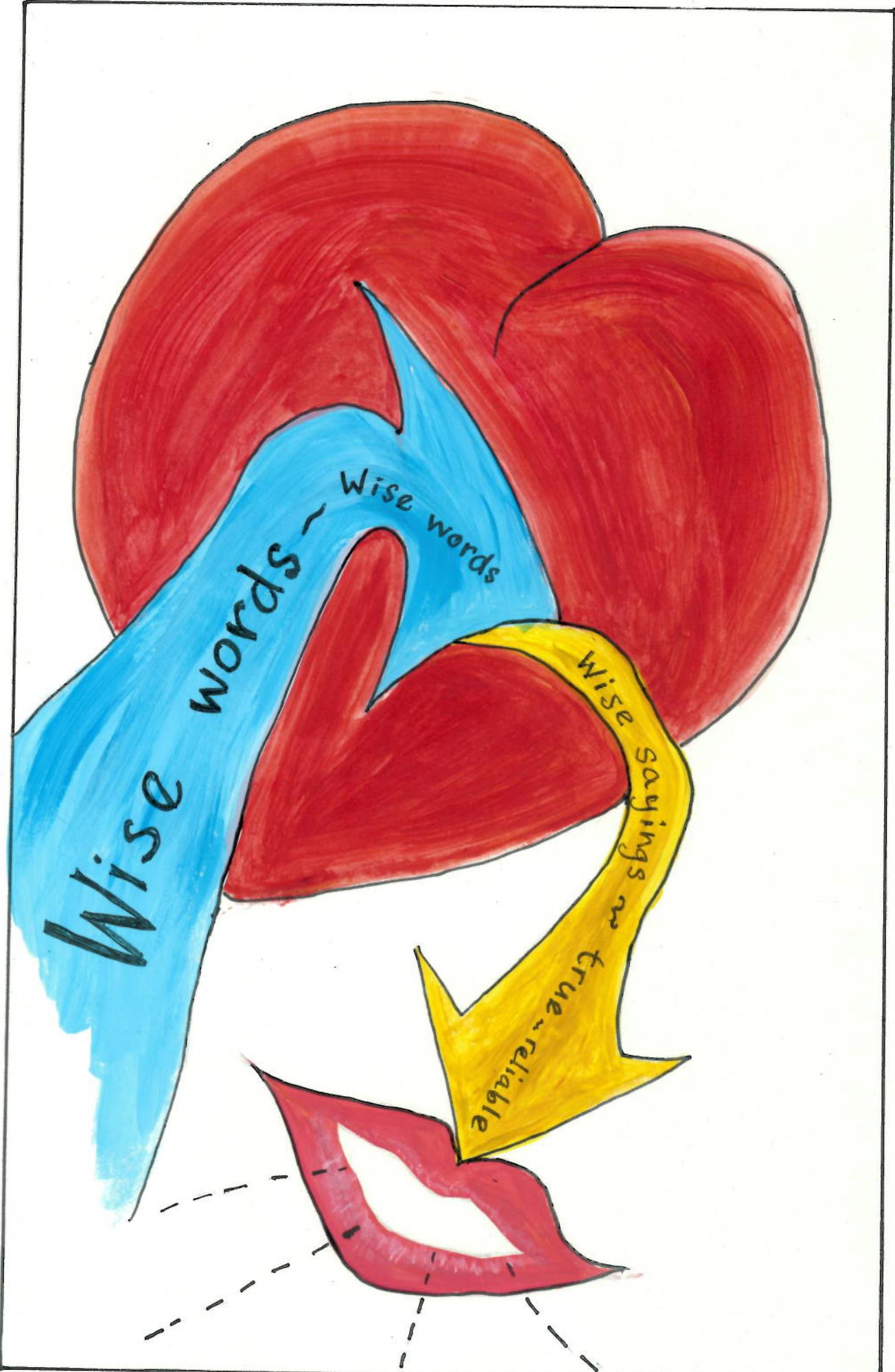
29 The WICKED put on a bold face,

but the upright give thought to their ways -

30 No wisdom, no understanding, no counsel,
can avail against the LORD.

31 The horse is made ready for the day of battle,
but the victory belongs to the LORD -





1.

A good name is to be chosen rather than great riches, and favour is better than silver or gold.

2.

The rich and the poor have this in common:

3.

The Lord is the maker of them all.

The clever see danger and hede;

but the simple go on, and suffer for it.

The reward for humility and fear
of the Lord is riches and honour and
life.

5. Thieves and traitors are in the way of the powerful
the cautious will keep far from them.

6. Train children in the right way,
and when old, they will not stray.

7.

The rich rule over the poor and the borrower
is the slave of the lender.

8. Whoever sows injustice will reap calamity and its
seed of anger will fail.

9. Those who are generous are blessed, for they
share their bread with the poor.

10.

Drive out a scotter, and strife goes out;

quarreling and abuse will cease.

11. Those who love a pure heart and are gracious in speech will have the King as a friend.
12. The eyes of the Lord keep watch over knowledge but he overthrows the works of the faithless.
13. The lazy person says "There is a lion outside! I shall be killed in the streets!"
14. The mouth of a loose woman is a deep pit; he with whom the Lord is angry falls into it.
15. Folly is bound up in the heart of a boy, but the rod of discipline drives it far away.
16. Oppressing the poor in order to enrich oneself, and giving to the rich, will lead only to loss.
17. The words of the wise: Incline your ear and hear my words, and apply your mind to my teaching.
18. for it will be pleasant if you keep them within you, if all of them are ready on your lips

19.

So that your trust may be in the Lord,
I have made them known to you today

20. - yes, to you.

Have I not written for you thirty sayings
of admonition and knowledge,

21 to show you what is right and true,
so that you may give a true answer to
those who sent you?

22. Do not rob the poor because they are poor; or crush the
afflicted at the gate;

23. for the Lord pleads their cause and despairs of life those who
despoil them.

24. Make no friends with those given to anger,
and do not associate with hotheads,

25. or you may learn their ways and entangle yourself in a
snare.

26. Do not be one of those who give pledges who
become surety for debts.

27. If you have nothing with which to pay,
why should your bed be taken from under you?

28.

Do not remove the ancient landmark
that your ancestors set up.

29. Do you see those who are skillful in their work?
They will serve kings; they will not serve
common people.



- 1 When you sit down to eat with a ruler, observe carefully what is before you,
- 2 and put a knife to your throat if you have a big appetite.
- 3 Do not desire the ruler's delicacies; for they are deceptive food.
- 4 DO NOT WEAR YOURSELF OUT TO GET RICH
BE WISE ENOUGH TO DESIST
- 5 WHEN YOUR EYES LIGHT UPON IT
IT IS GONE
FOR SUDDENLY IT TAKES WINGS TO ITSELF
FLYING LIKE AN EAGLE TOWARDS HEAVEN
- 6 DO NOT EAT THE BREAD OF THE STINGY
DO NOT DESIRE THEIR DELICACIES
- 7: for like a hair in the thorax, so are they.
"Eas and drach!" they say to you: but they do not mean it.
- 8 You will vomit up the little you have eaten, and you will waste your pleasant words.
- 9 Do not speak in the hearing of a fool, who will only despise the wisdom of your words.

10. Do not remove an ancient landmark or encroach on the fields of orphans,
11. for their redeemer is strong; he will plead their cause against you.
12. Apply your mind to instruction and your ear to words of knowledge.
13. Do not withhold discipline from your children; if you beat them with a rod, they will not die.
14. If you beat them with the rod, you will save their lives from Sheol.
15. My child, if your heart is wise, my heart too will be glad.
16. My soul will rejoice when your lips speak what is right.
17. Do not let your heart envy sinners, but always continue in the fear of the Lord.
18. Surely there is a future, and your hope will not be cut off.
19. Hear, my child, and be wise, and direct your mind in the way.
20. Do not be among winebibbers, or among gluttonous eaters of meat;

- 21) for drunkard and the glutton will come to poverty, and drowsiness will clothe them with rags.
- 22) Listen to your father who begot you, and do not despise your Mother when she is old.
- 23) Buy truth and do not sell it, buy wisdom, instruction and understanding.
- 24) The father of the righteous will greatly rejoice, he who begets a wise son will be glad in him.
- 25) Let your father and mother be glad; let her who bore you rejoice.
- 26) My child give me your heart, and let your eyes observe my ways.
- 27) For a prostitute is a deep pit; an adulteress is a narrow well.
- 28) She lies in wait like a robber, and increases the number of the faithless.
- 29) Who has love? Who has sorrow? Who has strife?
Who has complaining? Who has words without cause?
Who has redness of eye?

- 30) Those who singe hate over wine, those who keep trying
Mixed wine
- 31) Do not look at wine when it is red, when it sparkles in
the cup and goes down smoothly.
- 32) At the last it bites like a serpent and sting like an adder
- 33) Your eyes will see strange things, and your mind utter
perverse things.
- 34) You will be like one who lies down in the midst of the
sea, like one who lies on the top of a mast.
"They struck me" you will say, "But I was not hurt;
they beat me, but I did not feel it. When shall I awake?"

